Ordinary Time Second Sunday after Epiphany 19 January 2025

HIGHWOOD LUTHERAN CHURCH

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Meeting ID: 411 134 0591 # Passcode: 592794 #



+ HOLY COMMUNION SETTING FOUR +

ORGAN PRELUDE "Soul, Adorn Yourself With Gladness" (#488)	J.S. Bach
GATHERING	Pg. 147
CATECHETIC MOMENT	
CONFESSION AND FORGIVENESS	Pg. 94
GATHERING HYMN In Christ Called to Baptize	No. 575
GREETING/ KYRIE	Pg. 147
HYMN OF PRAISE Glory to God	Pg. 148
PRAYER OF THE DAY P We pray. Almighty God, whose Son our Savior J the light of the world: Grant that your people, illum Word and Sacraments, may shine with the radian glory, that he may be known, worshiped, and obey	nined by your ce of Christ's

of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

C Amen.

Please be seated.

THE PROCLAMATION OF THE WORD

FIRST LESSON

Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch.

The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name

that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her,

and your land Married;

for the Lord delights in you,

and your land shall be married.

For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

A The word of the Lord.

C Thanks be to God.

PSALM Sung Psalm 36:5-10

There is a voice of rebellion deep in the heart | of the wicked; there is no fear of God be- | fore their eyes.

They flatter themselves in | their own eyes

that their hateful sin will not | be found out.

The words of their mouths are wicked | and deceitful;

they have stopped acting wisely and | doing good.

They plot wickedness upon their beds and have set themselves in a way that | is not good;

they do not abhor that | which is evil.

Your love, O Lord, reaches | to the heavens,

and your faithfulness | to the clouds.

Your righteousness is like the strong mountains, your justice like | the great deep;

you save humankind and ani- | mals, O Lord.

How priceless is your | love, O God!

All people take refuge under the shadow | of your wings.

They feast upon the abundance | of your house;

you give them drink from the river of | your delights.

For with you is the | well of life, and in your light | we see light.

Continue your lovingkindness to | those who know you, and your favor to those who are | true of heart.

Let not the foot of the | proud come near me, nor the hand of the wicked push | me aside.

See how they are fallen, those | who work wickedness! They are cast down and shall not be a- | ble to rise.

Glory be to the Father, and | to the Son, and to the | Holy Spirit; as it was in the begin-| ning, is now and will be forever. | Amen.

SECOND LESSON 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to

another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

A The word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION *Please stand as you are able.* Pg. 151

THE HOLY GOSPEL John 2:1-11

C Glory to you, O Lord

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

P The gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

SERMON

HYMN OF THE DAY Jesus, Come! For We Invite You No. 312

THE APOSTLES CREED Inside Front Cover and Page 105

THE PRAYERS OF THE PEOPLE *Please stand as you are able.*

The response to "O gracious Lord," is "hear our prayer."

A As God's chosen and priestly people, let us pray for the needs of the church and the world.

A brief silence.

A For leaders of nations, and for those who serve us in governments, that all people may work for peace and justice, O gracious Lord,

C hear our prayer.

A For all who are persecuted, shunned, neglected, or rejected because of prejudice, that they may find welcoming love in our community of faith, O gracious Lord,

C hear our prayer.

A For all married couples and their families, that they may share the joy and love of God for all, O gracious Lord,

C hear our prayer.

A For all members of our community, that we recognize the gifts we have received from the Spirit and use them freely for the good of all, O gracious Lord,

C hear our prayer.

A For those who are ill, suffering or in need: Anna Berwanger, Simret Bogale, Chrystine Cuch, Mariette Erasmus, Adeline Erick, Ruth Gummo, Dolores Hollowell, Donna Harbor, Genevieve Janssen, Julie Janssen Downe, Eleanora Lahoda, Fay Larsen, Amy Lynch, Jean McCowan, Mark Mutschlechner, Bruce and Judith Nagel, Jerry Rasmuson and family, Jim and Joyce Rasmussen, David Sr. and Joan Richardson, Vern Schnell, Rose Sinclair, Sam Skogen, those we name aloud ... those we carry in our hearts. O gracious Lord,

C hear our prayer.

A For those who serve in the holy catholic Church:

- for Bishop Kathy Martin of the BC Synod, and for the synod staff, pastors, and people
- for the East Central Area Leadership Team, pastors, people, and Dean, Rev. Calvin Skriver
- for our Synod Campus Ministries and especially for Rev. Richard Reimer, Chaplain of Lutheran Campus Ministry, University of Alberta and for Dana Rayment, Chaplain for NAIT and MacEwan, Edmonton

- for Lutheran Church of Our Saviour, Calgary, and Lutheran Church of the Cross, Calgary
- for all who gather for The Week of Prayer for Christian Unity
- for Saint Paul Congregation, Tunjuelito, Bogota, Colombia
- for the students, faculty, and staff of Lutheran Collegiate Bible Institute, Outlook, Saskatchewan
- for the pastors and people of the Lutheran Church in Namibia
- for the pastors and people of the Anglican, Mennonite, Moravian and the Lutheran Church - Canada,

For all these, O gracious Lord,

C hear our prayer.

A For all virtually gathered for this service, and those attending to the care of others and to beneficial endeavours that keep them away from worshiping. O gracious Lord,

C hear our prayer.

A For Ukraine, and all countries experiencing the terror of war. Let the bloodshed and war crimes come to an end. For wisdom, peace, and justice to prevail, O gracious Lord,

C hear our prayer.

P Holy God, helper of all in need, hear the prayers we offer in faith, and strengthen us in your love. We ask this through Christ our Lord.

C Amen.

THE PEACE Pg. 152

P May the peace of the Lord be always with you.

C And also with you.

OFFERING

OFFERTORY "The Trumpet Sounds, the Angels Sing" (#531) Setting of the altar and reception of the Offerings.

Please be seated.

THE GREAT THANKSGIVING Pg. 152

EUCHARISTIC PRAYER

THE LORD'S PRAYER (Version II) Pg. 154

THE FRACTION

- P The Word became flesh and lived among us; and we have beheld His glory.
- C Make yourself known to us in the breaking of the bread and the sharing of the cup.

LAMB OF GOD Pg. 154

THE ADMINISTRATION OF THE SACRAMENT

Please be seated. Assistants and those in need commune first.

COMMUNION HYMNS

Soul, Adorn Yourself with Gladness
Let Us Go Now to the Banquet

No. 488
No. 523

POST COMMUNION PRAYER Gracious God, in this meal... Pg. 65

Please he seated

ANNOUNCEMENTS

THE SENDING FORTH OF THE COMMUNITY

BENEDICTION Pg. 155

SENDING HYMN We All Are One in Mission No. 576

DISMISSAL Pg. 155

P Go in peace...

C Thanks be to God!

ORGAN POSTLUDE Praeludium in C D. Buxtehude

WELCOME to all gathered here today. Join us for refreshments and conversation downstairs after worship, Questions? Ask one of today's servants or speak with the pastor.

WE THANK TODAY'S SERVANTS

Usher: Jack Davis, Mariette Erasmus

Lector: Al Fedkenheuer Assistant: Pat Fedkenheuer

Altar Guild: Elizabeth and WalterBeth Anderson, Refreshments: Nicky Mutschlechner, Lydia McTavish

Zoom Host: Phil Tang, Ahmed Conteh

OFFERING AND ATTENDANCE

Last week	12 January	Budget 2024
Current	\$ 1,711	\$2,911
Benevolence	\$ 0	
Building Fund	\$ 10	
Other	\$ 1,783	
Attendance	49	

ACTIVITIES THIS WEEK

Today	19 Jan	11:45 PM	Fellowship and Refreshments
		2:00 PM	CFMA Worship
Monday	20 Jan	7:00 PM	Council Meeting
		7:00 PM	12 Step Program
Tuesday	21 Jan	6:30 PM	Never Alone Peer Support
Wednesday	22 Jan	10:00 AM	12 Step Program
		7:00 PM	12 Step Program
Friday	24 Jan	7:00 PM	12 Step Program
Saturday	25 Jan	9:00 AM	House of Hope Worship
Sunday	26 Jan	10:30 AM	3 rd Sunday after Epiphany
			Holy Communion Service

BIRTHDAY SUNDAY – is celebrated today in the hall after the service. Come downstairs for cake and socializing.

HOUSE BLESSINGS – Epiphany was on 6 January 2025 and now is the season of House Blessings. Schedule your time with the Pastor. Kits are also available for you to use.

ANNUAL REPORTS are overdue. Thank you to those who have already sent them in.

NEWSLETTER DEADLINE—for the issue of the Highwood Highlights is Tuesday, 21 January 2025. Please send your items to secretaryhlc@outlook.com

HOT SHOTS – Join us as our monthly movie and lunch resumes on Tuesday, 21 January at 10:00 AM. The movie is a surprise, and lunch is Chinese food. Sign up on the sheet downstairs.

MUSIC GALA – Hope Lutheran (3527 Bouton Road NW) presents musicians and choirs from various Lutheran Churches in Calgary on Friday, 7 February 2025 at 7:00 PM. Donations for the Calgary Food Bank are being collected. Refreshments after the concert. Poster is downstairs.

HOSPICE CALGARY DYING TO KNOW - This free, online education series provides information on preparing for end-of-life, strategies for staying resilient through challenging times, and help for care partners to become more confident in their roles. See poster downstairs.

TRANSPORTATION COMMITTEE - If you need a ride to church, contact Elizabeth Anderson 587 897 0548 or Bill Strand 403 239 9894

NEXT WEEK'S READINGS 3rd Sunday after Epiphany Year C

Nehemiah 8:1-3, 5-6, 8-10 Psalm 19 1 Corinthians 12:12-31a Luke 4:14-21

ANNUAL GENERAL MEETING OF THE CONGREGATION is Sunday, 9 February 2025, after the service.